

Horst Mahler on 9.04.2017

Last speech prior to his renewed imprisonment on 19.04.2017

This might be the last opportunity for me to address my German compatriots. I am supposed to start serving my prison sentence on April 19, 2017, for another 3.5 years. I am 81 years old, and there are three more charges pending, and it's always about the same thing: incitement - this time, to the disadvantage of Jewry.

So this is an opportunity for them to remove me from the public sphere without my getting another chance to return to politics. I would like to use this occasion to say a few things about this particular situation, and what we are facing.

The reason they decided to put me back into prison was a talk I had given in Ludwigshafen on January 9, 2017, which obviously hit the enemy; it angered him. They are playing a game here, which has not yet come to the attention of the general public at all.

I had been sentenced to 10 years and 2 months in prison. Having served two-thirds of my term, I am now entitled to be released from prison on parole, in accordance with German law. This decision was met in my favour by the responsible judge at Potsdam Regional Court. In a written statement, he reasoned his decision by saying that my continued imprisonment would be a violation of human rights. And he also pointed out that: 1. he was apprehensive about the legal punishment of so-called Holocaust denial, and 2. my sentence of 10 years and 2 months in prison was completely out of the ordinary. He drew a comparison to the penalties for rapists and murders, who get much less. In other words, he was rather outspoken and daring, but his decision in my favour has been revoked by higher authorities. As a consequence, I am now to serve the rest of my sentence in confinement.

The enforcement of the sentence, then, has been interrupted only because I was unfit for prison due to my health. It started with the amputation of my left leg up to the thigh, which impairs my walking in a major way now. Prior to this, there had been a series of health issues that eventually led up to this amputation. All in all, I had been diagnosed with 21 ailments, including cardiac insufficiency, kidney failure, etc. All of the doctors said: "*He's not fit for prison.*" It was quite a struggle then, especially for my wife who was very efficient in this, to get the state prosecutor in Munich to agree that my imprisonment should be interrupted for reasons of health. That was in August 2015. Since then, I have not actually been free, but have been in a limbo -with the ongoing threat of being sent back to prison.

The whole procedure was artificially prolonged by neglecting a charge that had been pressed against me in 2014, which they are now using to justify their refusal of my two-thirds acquittal. Usually the court decides within 4 weeks whether a charge is justified and will be prosecuted, or whether it is rejected because it is unjustified -but this decision has been pending for *three* years! One of the presiding judges was replaced in accordance with his own wish. Another played for time by ordering a psychiatric assessment. They didn't want to take a decision.

Are my statements punishable because of incitement, or are they not subject to punishment because of freedom of expression? They must be afraid of this question!

My book, which is the reason for this whole development, essentially consists in quotations from the holy books of the Jews, i.e. the Old Testament -Moses in particular- and other sacred texts, such as the Talmud and Shulchan Aruch -a Jewish peculiarity. And I have pointed out what these texts are actually saying. Namely, that they are an expression of Jewry's utter hostility towards all of mankind. The Jews are on a divine mission to annihilate humanity! This is what the Bible explicitly says.

Let me quote the prophet Isaiah, for example: "*The LORD is angry with all nations*" -yes, that's us- "*and he will give them over to slaughter, their dead bodies will stink; and the mountains will be soaked with their blood.*" (Isaiah 34) This is what's in store for us. These are their holy books. With these texts, they cannot say "*This is pseudo-science, it is a fraud.*" These are the things they cannot deny.

And then there are other passages, where we, as morally educated human beings in the Christian sense, feel like going on the barricades immediately. The Jews are allowed to sexually use little girls when they are three years old and one day. Of course, this applies not to Jewesses, but to non-Jewish girls. It is not only permitted but practically recommended to them that they should rob non-Jews, that is, us. That they should take possession of all the riches of the non-Jews, because it's considered unclaimed property from the point of view of the Jews. All of this is stated there, and we ignore it.

We let the Jews act up with us, and let them make us feel guilty about Auschwitz and all those things. We don't strike back, and tell them *"Who are you to hold these things against us? You are the propagandists of genocide, after all!"* And they are not just the propagandists, but the actual perpetrators of genocides! And we are going to prove the crimes *they* have to account for in this story.

If they bring up the murder of six million Jews to make us feel guilty about it, we should bring up their own crimes, and say *"What about the depopulation of Africa via the slave trade -which was a Jewish business- that destroyed Africa at its core?"* And that's just one example. Eleven million people were ripped out of their homelands, and trafficked to the New World. It was a Jewish business. Additionally, all the things that are happening today: the financial crisis, robbing people through interest rates, where people are sucked dry to the utmost. The impoverishment of the world is a result of this. All of this is what the Jews would have to account for, if we were to open this debate about offsetting guilt against guilt.

We need to face the fact that it is the divine mission of this people to annihilate all the (non-Jewish) peoples, because they are seen as rival gods to Yahweh, so that Yahweh remains the only God. This is what the *"chosenness"* of the Jewish people is about. I am not making this up: I have read these things in the sacred texts of the Jews. I merely publicised them, and brought them to public attention. And this is a crime? If a people wants to protect itself, it is a crime from the point of view of the Jews. When Martin Luther stood up and said: *"I have to tell them, I have to warn my people, the Germans, of these people,"* then he was not an enemy of mankind, he was not an anti-Semite, but he acted like a caring, thoughtful citizen towards his fellow Germans, and he was right to warn us about this force of evil. And we need to understand how he arrived at this insight.

One of the leading historians of the Jews, Heinrich Grätz -himself a Jew- portrays Luther as a friend of the Jews, who supported them, who displayed empathy and sympathy for the Jewish struggle against the Dominican order, in such a way that it made it into the history books. Back then, the Dominicans had declared the Talmud a work of the devil, and urged the Emperor to have it burnt. That was when Luther stood up for them and defended them, and he even developed a scheme for integrating Jews into society, so that hostility towards Jews would finally come to an end. But then, Luther steps forward as the author of a book entitled *"Of the Jews and their Lies,"* where he calls for expelling the Jews and burning their synagogues, but *not* to kill them. He did not recommend that. But we need to understand what made him write this book. The historian Grätz uncovers the reason for this change of heart. He (Luther) had begun to study Hebrew, he had a teacher of Hebrew, and was then able to read the Talmud in the original. So that is where he found out about all the disgusting things in the Talmud that are prescribed to Jews as religious duties. Luther became alert and said: this is a danger for us, we have to protect ourselves against it.

This is the so-called anti-Semitism of Martin Luther! It's a mere declaration of protecting the German people from being annihilated by Jewry. I spelt all this out and developed my thoughts into a book, where I quote many original sources including politicians and statesmen of the present, proving that this genocidal scheme against the non-Jewish peoples really is an on-going scheme that is still pursued by Jewry up to this very day!

And this is what has made them deal with me in this way. Well, I knew what I am getting myself into, no need to whine about it. We are whining far too much already, we have to fight! This is literally a struggle for our existence, our survival. This is not about making the world a nicer place, somehow- it's about *preserving the world*. We have to fight for the preservation of the peoples, the preservation of our

own people, and it really is do or die now. And this is why I see this move of sending me back to prison as part of the enemy's assault on our very existence.

All I can say is this is not about my personal fate. It is about the fate of the German people, it is about the fate of the European people, it is about the fate of Christendom and the fate of the white race. To annihilate us as peoples, to mash us up into an unidentifiable biomass, that is the plan.

15 years ago already, based on specific historical documents, I had uttered the warning that we would be facing what is currently happening, the great replacement, which serves as a weapon to obliterate the German Reich and the German people, whose spirit is the antithesis of this spirit of evil, which is embodied by Mosaism. And they wanted to solve this problem once and for all. Germany had found someone, personified by Adolf Hitler, who had recognised this danger, and who had developed a protective scheme against it, setting the German people up against this enemy. So to destroy the German people once and for all, the Jews set all the powerful nations of the world against Germany. Even this strategy is laid out in minute detail in the Protocols of the Elders of Zion. Then, if nothing else is left, they will set the different powers against each other, so that they annihilate each other. Or if someone comes along who fortifies his people against Mosaism, against Judaism, as Hitler did with the German people, they will have him or her destroyed through other powerful nations. This follows the principle of "*The Valiant Little Tailor*" (Grimm Brothers), who remains in the background and provokes the two giants to kill each other. This is the scheme they have been following through, and it is now entering its final phase.

We are in the process of being biologically exterminated -spiritually we already are. And that is why we are unable to defend ourselves, at least not until now. These are the things we need to realise! And it is this insight that is required to make a good defence. The truth will prevail, Satan will not. This is what we have to tell ourselves again and again. Our weapons are more effective. We just have to make use of them, and use them to destroy the enemy, as a spirit, as Satan. In this way, we shall liberate the Jews themselves, who are the carriers of this spirit, so they can become truly human.

This is just as Karl Marx suggested in his essay on the Jewish question, where he says that the true emancipation of the Jews consists in liberating humanity from Judaism.

This is the task at hand. It is not a programme to beautify our front yards, and make our lives even more comfortable. The task is to *preserve* our lives, our spirit as the German people, the German spirit, for the world, in the world.

On that note, I bid farewell with a call to arms: take up the fight and be victorious!

Thank you.

*We are Luther*  
*Wir sind Luther*  
*Nous sommes Luther*

<http://aufstand-gegen-die-judenheit.de/>  
<https://endederluegedotblog.wordpress.com/2017/03/07/wir-sind-luther/>